

**AGENDA**  
**Grainger County Election Commission**  
**Thursday, FEBRUARY 26, 2026**  
**(WITHDRAWAL DEADLINE)**  
**4:00 p.m.**

- I. OPEN**
- II. PUBLIC COMMENT**
- III. APPROVAL OF MINUTES – February 19, 2026**
- IV. OLD BUSINESS**
  - A. Certification updates**
- V. NEW BUSINESS**
  - A. Consider any Withdrawals**
  - B. Notices from Coordinator of Elections**
  - C. Appoint Poll Workers for May Primary**
  - D. Set dates for School of Instruction**
  - E. Next Meeting**
- VI. ADMINISTRATOR’S UPDATE/REPORT**
- VII. ADJOURN**

**NOTES:**

**NEXT MEETING:** \_\_\_\_\_