

**AGENDA**  
**Grainger County Election Commission**  
**Thursday, FEBRUARY 26, 2026**  
**(WITHDRAWAL DEADLINE)**  
**4:00 p.m.**

**I. OPEN**

**II. PUBLIC COMMENT**

**III. APPROVAL OF MINUTES – February 19, 2026**

**IV. OLD BUSINESS**

**A. Certification updates**

**V. NEW BUSINESS**

- A. Consider any Withdrawals**
- B. Notices from Coordinator of Elections**
- C. Appoint Poll Workers for May Primary**
- D. Set dates for School of Instruction**
- E. Next Meeting**

**VI. ADMINISTRATOR'S UPDATE/REPORT**

**VII. ADJOURN**

**NOTES:**

**NEXT MEETING:** \_\_\_\_\_