

**AGENDA**  
**Grainger County Election Commission**  
**TUESDAY, MARCH 10, 2026**  
**(QUALIFYING DEADLINE)**  
**4:00 p.m.**

- I. CALL TO ORDER**
- II. PUBLIC COMMENT**
- III. APPROVAL OF MINUTES – February 26, 2026**
- IV. OLD BUSINESS**
- V. NEW BUSINESS**
  - A. Review/Certify Candidates’ Petitions**
  - B. Set date for Public Machine Inspection (MAY)**
  - C. Next meeting – Tues., March 17, 2026**
    - **Withdrawal Deadline**
    - **Voter Registration Inspection**
- VI. ADMINISTRATOR’S UPDATE/REPORT**
- VII. ADJOURN**

**NOTES:**

**NEXT MEETING:** \_\_\_\_\_