

**OFFICIAL BALLOT FOR GRAINGER COUNTY**  
**STATE PRIMARY AND STATE AND COUNTY GENERAL ELECTION HELD ON**  
**August 6, 2026**

Please use a black or blue ink pen to mark your ballot. To vote for your choice in each contest, completely fill in the box next to your choice.

County Election Commission  
 Terry Johnson, Chairman  
 Kathy Dunsmore, Secretary  
 Tina Morrow, Member  
 Brett Powers, Member  
 Ronna Yates, Member  
 Gina Hipsher, Administrator of Elections

| STATE REPUBLICAN PRIMARY                          |                       |
|---|-----------------------|
| GOVERNOR  |                       |
| Vote for One (1)                                  |                       |
| <input type="checkbox"/>                          | Marsha Blackburn      |
| <input type="checkbox"/>                          | Monty Fritts          |
| <input type="checkbox"/>                          | John Rose             |
| <input type="checkbox"/>                          | -----                 |
|   | Write-in              |
| UNITED STATES SENATE                              |                       |
| Vote for One (1)                                  |                       |
| <input type="checkbox"/>                          | Bill Hagerty          |
| <input type="checkbox"/>                          | -----                 |
|   | Write-in              |
| UNITED STATES HOUSE of REPRESENTATIVES District 2 |                       |
| Vote for One (1)                                  |                       |
| <input type="checkbox"/>                          | Tim Burchett          |
| <input type="checkbox"/>                          | -----                 |
|   | Write-in              |
| TENNESSEE HOUSE of REPRESENTATIVES District 10    |                       |
| Vote for One (1)                                  |                       |
| <input type="checkbox"/>                          | Rick Eldridge         |
| <input type="checkbox"/>                          | -----                 |
|   | Write-in              |
| STATE EXECUTIVE COMMITTEEMAN District 8           |                       |
| Vote for One (1)                                  |                       |
| <input type="checkbox"/>                          | Sidney A. Jessee, Jr. |
| <input type="checkbox"/>                          | Bobby D. Johnson      |
| <input type="checkbox"/>                          | -----                 |
|   | Write-in              |

| STATE EXECUTIVE COMMITTEEWOMAN District 8         |                      |
|---|----------------------|
| Vote for One (1)                                  |                      |
| <input type="checkbox"/>                          | Deborah Bailey       |
| <input type="checkbox"/>                          | Patty Mills          |
| <input type="checkbox"/>                          | -----                |
|   | Write-in             |
| STATE DEMOCRATIC PRIMARY                          |                      |
| GOVERNOR  |                      |
| Vote for One (1)                                  |                      |
| <input type="checkbox"/>                          | Carnita Atwater      |
| <input type="checkbox"/>                          | Tim Cyr              |
| <input type="checkbox"/>                          | Jerri Green          |
| <input type="checkbox"/>                          | Adam "Ditch" Kurtz   |
| <input type="checkbox"/>                          | Kevin Lee McCants    |
| <input type="checkbox"/>                          | -----                |
|   | Write-in             |
| UNITED STATES SENATE                              |                      |
| Vote for One (1)                                  |                      |
| <input type="checkbox"/>                          | Marquita Bradshaw    |
| <input type="checkbox"/>                          | Maria Brewer         |
| <input type="checkbox"/>                          | Kevin Lee McCants    |
| <input type="checkbox"/>                          | Civil Miller-Watkins |
| <input type="checkbox"/>                          | Diana Onyejiaka      |
| <input type="checkbox"/>                          | -----                |
|   | Write-in             |
| UNITED STATES HOUSE of REPRESENTATIVES District 2 |                      |
| Vote for One (1)                                  |                      |
| <input type="checkbox"/>                          | Michaela Barnett     |
| <input type="checkbox"/>                          | -----                |
|   | Write-in             |
| TENNESSEE HOUSE of REPRESENTATIVES District 10    |                      |
| Vote for One (1)                                  |                      |
| No Candidate Qualified                            |                      |
| <input type="checkbox"/>                          | -----                |
|   | Write-in             |

| STATE EXECUTIVE COMMITTEEMAN District 8                 |   |
|---|---|
| Vote for One (1)  |   |
| <input type="checkbox"/>                                | Christopher Parker                        |
| <input type="checkbox"/>                                | -----                                     |
|   | Write-in                                  |
| STATE EXECUTIVE COMMITTEEWOMAN District 8               |   |
| Vote for One (1)  |   |
| <input type="checkbox"/>                                | Autumn Anderson                           |
| <input type="checkbox"/>                                | -----                                     |
|   | Write-in                                  |
| STATE AND COUNTY GENERAL                                |   |
| CIRCUIT COURT JUDGE District 4, Part III Unexpired Term |   |
| Vote for One (1)  |   |
| <input type="checkbox"/>                                | Jeff D. Rader<br>Independent Candidate    |
| <input type="checkbox"/>                                | -----                                     |
|   | Write-in                                  |
| CIRCUIT COURT JUDGE District 4, Part IV Unexpired Term  |   |
| Vote for One (1)  |   |
| <input type="checkbox"/>                                | Jeremy Ball<br>Republican Party Nominee   |
| <input type="checkbox"/>                                | -----                                     |
|   | Write-in                                  |
| CIRCUIT COURT JUDGE District 4, Part V Unexpired Term   |   |
| Vote for One (1)  |   |
| <input type="checkbox"/>                                | Adrienne Ogle<br>Republican Party Nominee |
| <input type="checkbox"/>                                | -----                                     |
|   | Write-in                                  |
| COUNTY MAYOR  |   |
| Vote for One (1)  |   |
| <input type="checkbox"/>                                | Mike Byrd<br>Republican Party Nominee     |
| <input type="checkbox"/>                                | -----                                     |
|   | Write-in                                  |

**OFFICIAL BALLOT FOR GRAINGER COUNTY**  
**STATE PRIMARY AND STATE AND COUNTY GENERAL ELECTION HELD ON**  
**August 6, 2026**

|   |
|---|
| <b>COUNTY COMMISSION<br/>District 1</b>                                   |
| Vote for Three (3)  |
| <input type="checkbox"/> Roy S. Lovin Jr.<br>Republican Party Nominee     |
| <input type="checkbox"/> Wendy Noe<br>Republican Party Nominee            |
| <input type="checkbox"/> Scott Wynn<br>Republican Party Nominee           |
| <input type="checkbox"/> _____<br>Write-in                                |
| <input type="checkbox"/> _____<br>Write-in                                |
| <input type="checkbox"/> _____<br>Write-in                                |
| <b>COUNTY COMMISSION<br/>District 2</b>                                   |
| Vote for Three (3)  |
| <input type="checkbox"/> Ed McBee<br>Republican Party Nominee             |
| <input type="checkbox"/> Rodney Joe Overbay<br>Republican Party Nominee   |
| <input type="checkbox"/> Luke Stratton<br>Republican Party Nominee        |
| <input type="checkbox"/> _____<br>Write-in                                |
| <input type="checkbox"/> _____<br>Write-in                                |
| <input type="checkbox"/> _____<br>Write-in                                |
| <b>COUNTY COMMISSION<br/>District 3</b>                                   |
| Vote for Three (3)  |
| <input type="checkbox"/> Andy Cameron<br>Republican Party Nominee         |
| <input type="checkbox"/> Becky Roach Morgan<br>Republican Party Nominee   |
| <input type="checkbox"/> Darrell Ray Williams<br>Republican Party Nominee |
| <input type="checkbox"/> _____<br>Write-in                                |
| <input type="checkbox"/> _____<br>Write-in                                |
| <input type="checkbox"/> _____<br>Write-in                                |

|  |
|--|
| <b>COUNTY COMMISSION<br/>District 4</b>                                  |
| Vote for Three (3)   |
| <input type="checkbox"/> Sheila Lay Davidson<br>Republican Party Nominee |
| <input type="checkbox"/> Justin Epperson<br>Republican Party Nominee     |
| <input type="checkbox"/> Jennifer Fox Holt<br>Republican Party Nominee   |
| <input type="checkbox"/> _____<br>Write-in                               |
| <input type="checkbox"/> _____<br>Write-in                               |
| <input type="checkbox"/> _____<br>Write-in                               |
| <b>COUNTY COMMISSION<br/>District 5</b>                                  |
| Vote for Three (3)   |
| <input type="checkbox"/> Jesse Cline<br>Republican Party Nominee         |
| <input type="checkbox"/> Rickey L. Dalton<br>Republican Party Nominee    |
| <input type="checkbox"/> Lonnie Williams<br>Republican Party Nominee     |
| <input type="checkbox"/> Mike Holt<br>Democratic Party Nominee           |
| <input type="checkbox"/> _____<br>Write-in                               |
| <input type="checkbox"/> _____<br>Write-in                               |
| <input type="checkbox"/> _____<br>Write-in                               |
| <b>COUNTY TRUSTEE</b>  |
| Vote for One (1)   |
| <input type="checkbox"/> Rena (Farrow) Greer<br>Republican Party Nominee |
| <input type="checkbox"/> _____<br>Write-in                               |
| <b>SHERIFF</b>   |
| Vote for One (1)   |
| <input type="checkbox"/> James K. Harville<br>Republican Party Nominee   |
| <input type="checkbox"/> _____<br>Write-in                               |

|   |
|---|
| <b>CIRCUIT COURT CLERK</b>  |
| Vote for One (1)  |
| <input type="checkbox"/> Sherry Clifton<br>Republican Party Nominee     |
| <input type="checkbox"/> _____<br>Write-in                              |
| <b>COUNTY CLERK</b>   |
| Vote for One (1)  |
| <input type="checkbox"/> Angie Jackson Lamb<br>Republican Party Nominee |
| <input type="checkbox"/> _____<br>Write-in                              |
| <b>REGISTER of DEEDS</b>  |
| Vote for One (1)  |
| <input type="checkbox"/> Rick Diamond<br>Republican Party Nominee       |
| <input type="checkbox"/> _____<br>Write-in                              |
| <b>ROAD SUPERINTENDENT</b>  |
| Vote for One (1)  |
| <input type="checkbox"/> Charlie McAnally<br>Republican Party Nominee   |
| <input type="checkbox"/> _____<br>Write-in                              |
| <b>SCHOOL BOARD<br/>District 1</b>                                      |
| Vote for Two (2)  |
| <input type="checkbox"/> Jordan Combs<br>Republican Party Nominee       |
| <input type="checkbox"/> Jason Stansberry<br>Republican Party Nominee   |
| <input type="checkbox"/> _____<br>Write-in                              |
| <input type="checkbox"/> _____<br>Write-in                              |
| <b>SCHOOL BOARD<br/>District 3</b>                                      |
| Vote for Two (2)  |
| <input type="checkbox"/> Harold Frazier<br>Republican Party Nominee     |
| <input type="checkbox"/> Steve A. Hodge<br>Republican Party Nominee     |
| <input type="checkbox"/> _____<br>Write-in                              |
| <input type="checkbox"/> _____<br>Write-in                              |

**OFFICIAL BALLOT FOR GRAINGER COUNTY  
STATE PRIMARY AND STATE AND COUNTY GENERAL ELECTION HELD ON  
August 6, 2026**

|   |
|---|
| <b>SCHOOL BOARD<br/>District 5</b>                                    |
| Vote for Two (2)  |
| <input type="checkbox"/> Johnny K. Brooks<br>Republican Party Nominee |
| <input type="checkbox"/> Marcus P. Long<br>Republican Party Nominee   |
| <input type="checkbox"/> _____<br>Write-in                            |
| <input type="checkbox"/> _____<br>Write-in                            |
| <b>CONSTABLE<br/>District 1</b>                                       |
| Vote for Two (2)  |
| <input type="checkbox"/> Scott P. Neal<br>Republican Party Nominee    |
| <input type="checkbox"/> _____<br>Write-in                            |
| <input type="checkbox"/> _____<br>Write-in                            |
| <b>CONSTABLE<br/>District 2</b>                                       |
| Vote for One (1)  |
| <input type="checkbox"/> Truman Coffey<br>Republican Party Nominee    |
| <input type="checkbox"/> _____<br>Write-in                            |
| <b>CONSTABLE<br/>District 3</b>                                       |
| Vote for One (1)  |
| <input type="checkbox"/> Eddie Evans<br>Republican Party Nominee      |
| <input type="checkbox"/> _____<br>Write-in                            |
| <b>CONSTABLE<br/>District 4</b>                                       |
| Vote for One (1)  |
| <input type="checkbox"/> Jason Stallings<br>Republican Party Nominee  |
| <input type="checkbox"/> _____<br>Write-in                            |

|  |
|--|
| <b>CONSTABLE<br/>District 5</b>  |
| Vote for One (1)   |
| <input type="checkbox"/> Sam Miller<br>Republican Party Nominee  |
| <input type="checkbox"/> _____<br>Write-in   |
| <b>JUDICIAL RETENTION QUESTIONS</b>  |
| <b>Supreme Court -<br/>At Large<br/>Kyle A. Hixson</b>   |
| Vote for One (1)   |
| Shall Kyle A. Hixson be retained in office as a Judge of the Supreme Court, At Large, or be replaced?                    |
| <input type="checkbox"/> Retain  |
| <input type="checkbox"/> Replace   |
| <b>Supreme Court -<br/>At Large<br/>Mary L. Wagner</b>   |
| Vote for One (1)   |
| Shall Mary L. Wagner be retained in office as a Judge of the Supreme Court, At Large, or be replaced?                    |
| <input type="checkbox"/> Retain  |
| <input type="checkbox"/> Replace   |
| <b>Court of Appeals -<br/>Eastern Division<br/>William E. Phillips II</b>  |
| Vote for One (1)   |
| Shall William E. Phillips II be retained in office as a Judge of the Court of Appeals, Eastern Division, or be replaced? |
| <input type="checkbox"/> Retain  |
| <input type="checkbox"/> Replace   |
| <b>Court of Appeals -<br/>Western Division<br/>Steve Maroney</b>   |
| Vote for One (1)   |
| Shall Steve Maroney be retained in office as a Judge of the Court of Appeals, Western Division, or be replaced?          |
| <input type="checkbox"/> Retain  |
| <input type="checkbox"/> Replace   |

|  |
|--|
| <b>Court of Appeals -<br/>Western Division<br/>Valerie L. Smith</b>  |
| Vote for One (1)   |
| Shall Valerie L. Smith be retained in office as a Judge of the Court of Appeals, Western Division, or be replaced?         |
| <input type="checkbox"/> Retain  |
| <input type="checkbox"/> Replace   |
| <b>Court of Criminal Appeals -<br/>Eastern Division<br/>Stacy L. Street</b>  |
| Vote for One (1)   |
| Shall Stacy L. Street be retained in office as a Judge of the Court of Criminal Appeals, Eastern Division, or be replaced? |
| <input type="checkbox"/> Retain  |
| <input type="checkbox"/> Replace   |
| <b>Court of Criminal Appeals -<br/>Eastern Division<br/>Steven W. Sword</b>  |
| Vote for One (1)   |
| Shall Steven W. Sword be retained in office as a Judge of the Court of Criminal Appeals, Eastern Division, or be replaced? |
| <input type="checkbox"/> Retain  |
| <input type="checkbox"/> Replace   |