

AGENDA
Grainger County Election Commission
THURSDAY, SEPTEMBER 10, 2026
4:00 p.m.

- I. CALL TO ORDER**
- II. PUBLIC COMMENT**
- III. APPROVAL OF MINUTES – August 27, 2026**
- IV. OLD BUSINESS**
- V. NEW BUSINESS**
 - A. Appoint NOVEMBER Poll Workers**
 - B. Set dates for the following:**
 - 1. School of Instruction**
 - 2. Machine Inspection**
 - 3. Early Voting Hours**
 - 4. Uniform time Open/Close of Polls**
 - 5. Next Meeting**
 - C. Lock Absentee Ballot Boxes / Certification**
 - D. NOVEMBER Sample Ballot Approval**
- VI. ADMINISTRATOR’S UPDATE/ REPORT**
 - *September 18 – HARP 8:00 a.m.**
 - *October 5 – Registration Deadline**
 - *October 8 – VOTE Nursing Home**
 - *October 14 – Early Voting begins**
- VII. ADJOURN**

NOTES: